



**\*AMENDED**

## **CRANSTON CITY COUNCIL - DOCKET**

**Council President Christopher G. Paplauskas, Presiding**

***MONDAY, FEBRUARY 28, 2022 at 7:00 PM***

*Please note: Due to public safety concerns related to COVID-19, this City Council Meeting will be held in a virtual-only format and not in person.*

Meeting of the Cranston City Council will be held **via the Zoom platform as allowed per Executive Order of RI Governor Daniel J. McKee No. 22-20, as ordered**, for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

**Technology problems should be reported immediately to:** [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85289816963?pwd=a0xMR3o3dHU5WGY5a0hSMHA4R2RZZz09>

Passcode: 477444

Or One tap mobile :

US: +13126266799,,85289816963#,,,,\*477444# or +16465588656,,85289816963#,,,,\*477444#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 852 8981 6963

Passcode: 477444

International numbers available: <https://us02web.zoom.us/j/85289816963?pwd=a0xMR3o3dHU5WGY5a0hSMHA4R2RZZz09>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

# Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** from 11/22/2021 and 12/20/2021 (*Vote will be taken*)

## I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

None.

## II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, February 25, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## III. RESOLUTIONS

None.

## IV. REPORT OF COMMITTEES

### FINANCE COMMITTEE (Council Vice-President Robert J. Ferri, Chair)

**Resolution authorizing Real Estate Tax Abatements.** (*Vote will be taken*) [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements.** (*Vote will be taken*) [\[click to view\]](#)

1-22-01 *Ordinance ratifying School Committee’s Collective Bargaining Agreement with the National Association of Government Employees, Local RI-153, Custodian Unit. Introduced Pursuant to Charter Sect. 11.02.1. (Vote will be taken) [\[click to view\]](#) [\[click to view Fiscal Note\]](#)*

**ORDINANCE COMMITTEE**  
**(Councilman Matthew R. Reilly, Chair)**

12-21-02 *Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tabor St.). Sponsored by Council President Paplauskas. (Cont. 1/24/2022 pending Traffic Report). [\[click to view\]](#) [\[click to review Traffic Engineer Report\]](#) (Vote will be taken)*

1-22-02 *Ordinance in amendment of Title 10 Chapter 04 Section 140 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (General Provisions, Administration and Enforcement – One Way Highways). Sponsored by Councilwomen Marino and Vargas. [\[click to view\]](#) (Vote will be taken)*

1-22-03 *Ordinance in amendment of Title 10, Chapter 12 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Traffic Regulations for Specific Streets” (Shaw Ave.). Sponsored by Councilwoman Vargas. [\[click to view\]](#) (Vote will be taken)*

**V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS**

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

**VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS**

None.

**VII. REPORT OF CITY OFFICERS**

None.

**VIII. EXECUTIVE COMMUNICATIONS**

*\*Legal fees report from 7/1/21-2/28/22 [\[click to view\]](#) (Informational only no vote will be taken)*

*Request to be continued in service for one year Deputy Chief Robert Ryan, Cranston Fire Department. (Vote will be taken)*

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

- *George Grammas, Life Scout with Troop 6 Cranston – building a “Pocket Food Pantry” at Cranston High School East as an Eagle Project.*

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Council Vice-President Ferri:**

- *Economic Development Update – all current development and upcoming development (No votes taken)*

### **Councilwoman Germain:**

- *Implementation of the Ordinance regarding Eden Park Dr. 's One Way during school hours (No votes taken)*
- *Littering Enforcement and Procedure (No votes taken)*

## **XI. COUNCIL BUSINESS MATTERS CARRIED OVER**

None.

## **XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\***

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

**2-22-01**      *Ordinance ratifying School Committee's Collective Bargaining Agreement with Rhode Island Laborers District Council 1322, Tradespeople/Mechanic Unit. Introduced pursuant to Charter Sect. 11.02.1. Referred to Finance Committee 3/17/2022. [\[click to view\]](#)*

**2-22-02**      *Ordinance in amendment of Title 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction”. Sponsored by Councilman Donegan and Councilwoman Marino. Co-sponsored by Councilwomen Germain and Vargas. Referred to Ordinance Committee 3/17/2022. [\[click to view\]](#)*

*Claims Referred to Claims Committee – Thursday, March 17, 2022.*

- *Property Damage Claim:*
  - *Judith Bresette or Wendy Murray from alleged incident on December 23, 2021.*
  - *Pentagon Properties from alleged incident on January 7, 2022*
  - *Michael Markarov from alleged incident on January 27, 2022.*

- *Assunta Colella from alleged incident on January 29, 2022.*
- *William Connolly from alleged incident on January, 2022.*
- *Donald Mangiarelli from alleged incident on February 3, 2022.*
- *Michelle Colaneri from alleged incident on February 7, 2022.*
- *Teresa Tatro from alleged incident on February 8, 2022.*
  
- ***Personal Injury Claim:***
  - *Rosa Reyes from alleged incident on December 24, 2021.*
  - *Vilma Gutierrez from alleged incident on January 10, 2022.*

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

None.

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on March 28, 2022.

**Rosalba Zanni**  
**Acting City Clerk**